

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:

**Option One Mortgage Corporation, Inc.**

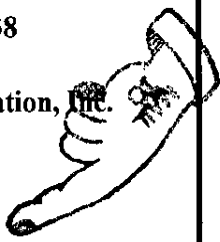
When Recorded Return To:

**DOCX**

**1111 Alderman Dr.**

**Suite 350**

**Alpharetta, GA 30005**



Doc#: **0825615052** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **09/12/2008 01:40 PM** Pg: **1 of 2**

<b>OPTIO</b>	<b>647</b>	<b>0023261563</b>
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CRef#: **09/10/2008-PRef#:R062-POF**

Date: **08/11/2008-Print Batch ID:59,222.00**

PIN/Tax ID #: **12-36-411-035-0000 VOL. 0**

Property Address:

**1845 N 74TH CT**

**ELMWOOD PARK, IL 60707-3728**

ILmrstd-eR2.0 07/08/2008 2008 (c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American Home Mortgage Servicing, Inc. as successor in interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL E STRANSKI AKA MICHAEL STRANSKI AND PATRICIA STRANSKI, HUSBAND AND WIFE AS TENANTS BY JOINT ENTIRETY**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **06/18/2007**

Loan Amount: **\$360,000.00**

Recording Date: **07/10/2007** Document #: **0719105121**


Legal Description: **THE NORTH 40 FEET OF THE SOUTH 60 FEET OF LOT 10 (EXCEPT THE EAST 8 FEET THEREOF FOR ALLEY) IN BLOCK 17 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **PIN TAX ID: 12-36-411-035-0000 VOL. 0072**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/05/2008**.

**American Home Mortgage Servicing, Inc. as successor in interest to  
Option One Mortgage Corporation**

  
**Tywanna Thomas**  
Assistant Secretary

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P2  
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mg  
JHC

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State of GA

County of **Fulton**

On this date of **09/05/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Secretary of American Home Mortgage Servicing, Inc. as successor in interest to Option One Mortgage Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cheryl Denise Thomas**

My Commission Expires: **04/07/2012**



**Cheryl Denise Thomas**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office