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Doc#: 0825615010 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 08:49 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1971506010

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT FOR MIDAMERICA BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS J RYAN, A/K/A TOM J RYAN AND PATRICIA D RYAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 2005, and recorded on November 23, 2005, in Volume/Book Page Document 0532702243 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27024060060000

LOT 6 IN BLOCK 5 IN THE FIRST ADDITION TO WEDGEWOOD ESTATES, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1975, AS DOCUMENT NO 23016126, IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for MID AMERICA BANK, FSB, State of Illinois, County/City of COOK COUNTY, Recorded on August 20, 2007 Document: 0723254070

Address(es) of premises: 8255 W.141ST, ORLAND PARK, IL, 60462

Witness my hand and seal 08/21/08.

JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT FOR MIDAMERICA BANK, FSB
DeAndrea Chapman
DEANDREA CHAPMAN
Vice President



*McJ
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P.2
JW*

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State of: Louisiana

Parish/County of: MOREHOUSE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/21/08.

Nicolette S. Releford
NICOLETTE RELEFORD - 66468
Notary Public
LIFETIME COMMISSION



Prepared by: RONALYN CALUZA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971506010
County of: COOK COUNTY
Investor No: 529
Outbound Date: 08/20/08
Investor Loan No: 291472680

Property of Cook County Clerk's Office