

UNOFFICIAL COPY

Prepared by:

FIRST CONSUMER CREDIT, INC.
405 STATE HWY 121 BYPASS STE 250
LEWISVILLE, TX 75067

When recorded mail to:

FIRST CONSUMER CREDIT, INC.
405 STATE HWY 121 BYPASS STE 250
LEWISVILLE, TX 75067

Loan No.: 47512



Doc#: 0825622022 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 09:56 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned corporation does hereby grant, sell, assign, transfer and convey unto

SSPE Investment Trust I

, whose address is 405 SH 121 Bypass, Bldg A, Ste 250
Lewisville, TX 75067

all beneficial interest under a certain Mortgage dated 7/24/2008
made and executed by ALVITA CRENSHAW, Trustor,
to CLIMATEGUARD DESIGN 155 WEST 84TH CHICAGO IL 60620, Trustee,
and recorded _____ as Instrument No. _____ on in
book _____, page _____, of Official Records in the County Recorder's office
of COOK County, IL, describing land therein as:

LEGAL DESCRIPTION AS PER MORTGAGE REFERRED TO HEREIN

such Mortgage having been to secure payment of \$ 25577.75

Together with the note(s) and obligations therein described, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

"To be recorded simultaneously herewith"

Witness Rosa M. Dante

Assignment Date: 7/24/2008

CLIMATEGUARD DESIGN

By: Joey Tapper
Title: _____

STATE OF ILLINOIS, COUNTY OF COOK
On 7/24/08 before me, Jacquelyne Jenise Jones personally appeared Joey Tapper
of Finance of Climateguard, [x] personally known to me -
OR- [] proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on
the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x Jacquelyne Jenise Jones
Notary Public Jacquelyne Jenise Jones



5/18
P2
5/10
MYE
WLC Em

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Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 33 AND LOT 32 (EXCEPT THE EAST 12 1/2 FEET) IN BLOCK 36 IN S. E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

47512, unmarried

25-30-216-045