

UNOFFICIAL COPY

Loan Number: 68958000053199 1



MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0825622031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 10:27 AM Pg: 1 of 2

When recorded mail to:
WILLIE R SHAW

700 MULFORD ST
EVANSTON IL 60202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto WILLIE R SHAW , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/08/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/23/2006 of records, Auditor's File No./Document No. 0623517079 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED SCHEDULE A

Property Address: 700 MULFORD ST, EVANSTON IL 60202, PIN: 11-30-114-049

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Senior Vice President officer on 08/27/2008.

BANK OF AMERICA NA

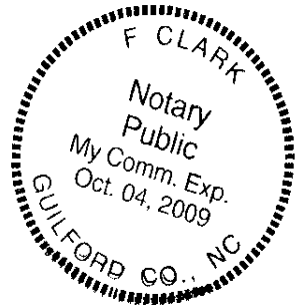
By: Jefferson M. Davis Senior Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/27/2008 by Jefferson M. Davis, Senior Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

Notary Public Commission Expires:

Prepared by: Tammy Smith
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



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SCHEDULE "A"

PARCEL 1:

THAT PART OF LOTS 1 AND 2 IN BLOCK 1 IN BRUMMEL; AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE WEST ON THE NORTH LINE OF SAID LOT 1 AND THE SOUTH LINE OF MULFORD STREET, A DISTANCE OF 55.09 FEET, THENCE SOUTH AT RIGHT ANGLES TO SAID MULFORD STREET ALONG THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED NORTH, A DISTANCE OF 35.96 FEET TO THE CENTER OF A PARTY WALL RUNNING TO THE EAST; THENCE EAST ON THE CENTER OF SAID PARTY WALL 1.39 FEET TO THE CENTER LINE OF A WALL RUNNING TO THE SOUTH; THENCE SOUTH ON THE CENTER LINE OF SAID PARTY WALL AND SAID PARTY WALL EXTENDED SOUTH, A DISTANCE OF 30.78 FEET TO THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 30.78 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE EAST ON THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 54.15 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH OF THE EAST LINE OF SAID LOTS 1 AND 2, A DISTANCE OF 66.78 FEET TO THE PLACE OF BEGINNING SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE SOUTH 4.0 FEET OF SAID LOT 2.

PARCEL 2:

THAT PART OF LOT 2 IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THE SOUTH 18.0 FEET OF SAID LOT 2 SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER THE SOUTH 4 FEET OF SAID LOT 2.

KNOWN: 700 MULFORD STREET

PARCEL: 11-30-114-049