Date: 09/03/08

Doc#: 0825626152 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/12/2008 10:49 AM Pg: 1 of 2

Order Number:

1409

008450441

1. Name of mortgagor(s):

EDWARD KOPINSKI AND BARBARA R KOPINSKI

2. Name of original mortgagee

ALLEGIANCE COMMUNITY BANK

3. Name of mortgage servicer (it arry):

4. Mortgage recording:

Vol.:

or Document No.: 0622333049, 0622333050, 0725347142

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 23-34-100-032-0000

Common Address: 13000 S 94TH AVE, PALOS PARK, ILLINOIS

60464

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LARRY FRAZZINI

S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462 Address:

Telephone Xo.:

State of Illinois

County of

This Instrument was acknowledged before me on \mathbb{Z}

as (officer for/agent of) Chicago Title Insurance Company.

L. FRAZZIO by

gnature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LARRY FRAZZINI

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

OFFICIAL SEAL LISA WOSS Notary Public, State of Illinois ty Commission Expires 06/19/2010

CRTOFRLS 12/03 DGG

BOX 334 CTI

0825626152 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Property of County Clerk's Office

Legal Description:

THE NORTH 212 FEET OF THE SOUTH 1046.90 FEET OF THE WEST 25 ACRES OF THE EAST 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.