

UNOFFICIAL COPY

PREPARED BY & RETURN TO:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
LLOYD RAMSARRAN
Loan #3465580



Doc#: 0825629075 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 04:12 PM Pg: 1 of 2

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **STEVEN SALZMAN AND MARIA MICELI, HUSBAND AND WIFE** to **BANKUNITED, FSB** bearing the date **OCTOBER 28, 2004** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book _____ Page _____ as Document Number **0431335090**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **SEE LEGAL ATTACHED**:

Commonly Known as: **1505 PLYMOUTH PLACE, UNIT 2E, GLENVIEW, IL 60025** in #: **04-26-409-042-1041**

Dated: **AUGUST 14, 2008**

Signed and Sealed
in the presence of:

BANKUNITED, FSB

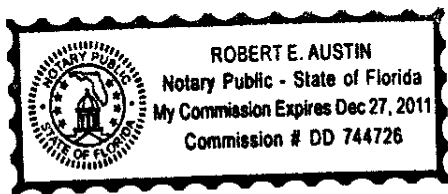
Printed Name: **ASAD RANA**

Title: **VICE PRESIDENT**

LLOYD RAMSARRAN

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on **AUGUST 14, 2008**, by **ASAD RANA**, the **VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



NOTARY PUBLIC: **ROBERT E AUSTIN**
My Commission
Expires: 12-27-11

This instrument prepared by: Alishia Jackson* BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5-7
P-2
M-4
MP

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STREET ADDRESS: 1505 PLYMOUTH PLACE UNIT 2E

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-26-409-042-1041

LEGAL DESCRIPTION:

UNIT NO. 41 AND GARAGE SPACE G91 IN PLYMOUTH PLACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINES AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26188715, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 DECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office