

UNOFFICIAL COPY**RELEASE OF
MEMORANDUM
OF JUDGMENT**

0825634063

**KNOW ALL MEN BY
THESE PRESENTS,
THAT DANIEL J. KALLAN
ATTORNEY FOR BUMPER
TO BUMPER, INC., of the
County of Will and State
of Illinois, DO HEREBY
CERTIFY that a Memorandum
of Judgment dated June 6, 2002
against JAMES BRADEN, d/b/a
Millenium Tire & Auto, of
8920 W. 147th Street, Orland Park,
Illinois 60462, in the amount of
\$8,178.16 plus \$167.00 of costs,
recorded as Document No.
0020724463 in the office of the
Recorder of Deeds of Cook County, Illinois, in favor of BUMPER TO BUMPER,
INC., 9624 Willow Lane, Mokena, Illinois 60448, is, with the notes accompanying it,
fully paid, satisfied, released and discharged. Legal Description of the premises:**

Doc#: 0825634063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 01:21 PM Pg: 1 of 2

**LOT 18 IN BLOCK 15 IN FAIRWAY ESTATES UNIT 10, BEING A
SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE EAST
HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 10,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NO. 27-10-212-018-0000

COMMON ADDRESS: 8920 W. 147th Street, Orland Park, IL 60462.

WITNESS my hand and seal this 10th day of September, 2008.


**DANIEL J. KALLAN, ATTORNEY AND
AGENT FOR BUMPER TO BUMPER, INC.**

BOX 15

Ticor Title Insurance 

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

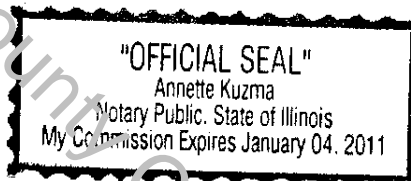
I, Annette Kuzma, a Notary Public in and for the State and County aforesaid, do hereby certify that DANIEL J. KALLAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of September, 2008.

Annette Kuzma
Notary Public

This instrument was prepared by,
and mail to:

Robert W. Earhart, Jr., Esq.
7330 College Drive #102
Palos Heights, IL 60463
708-448-2042



Property of Cook County Clerk's Office