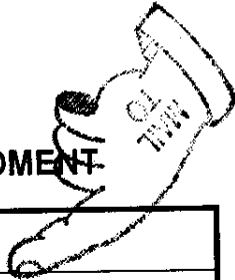


UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0825639013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 09:35 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]
VALERIE WALTON 812-461-5986

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**INTEGRA BANK NATIONAL ASSOCIATION
 LOAN OPERATION 70303
 21 SE THIRD STREET/P.O. BOX 868
 EVANSVILLE, IN 47705**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
FILE#0403744104 WITH COOK CO. ON 2/6/04

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
PRODE, INC.

OR

6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

7d. **SEE INSTRUCTIONS** | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
PRAIRIE BANK AND TRUST COMPANY NKA INTEGRA BANK NATIONAL ASSOCIATION

OR

9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
14136

ST
M
PH
10
R

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
PRODE, INC.		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		CITY	STATE	POSTAL CODE
		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED RIDER

16. Additional collateral description

SEE ATTACHED RIDER

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

CERMAK PLAZA ASSOCIATES
C/O CONCORDIA REALTY
1127 W. MANNHEIM RD., SUITE 212
WESTCHESTER, ILLINOIS 60154

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY

RIDER TO FINANCING STATEMENT

DEBTOR: PRODE, INC.

SECURED PARTY: PRAIRIE BANK AND TRUST COMPANY

COLLATERAL:

All improvements, fixtures and appurtenances now or hereafter thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto (which are pledged primarily and on a parity with said leasehold estate and not secondarily), including (without restricting the foregoing): all fixtures, apparatus, equipment and articles which relate to the use, occupancy and enjoyment of the Premises or which are used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, it being understood that the enumeration of any specific articles of property shall in no way exclude or be held to exclude any items of property not specifically mentioned. All of the property hereinabove described, real, personal and mixed, whether affixed or annexed or not (except where otherwise hereinabove specified) and all rights hereby conveyed and pledged are intended so to be as a unit and are hereby understood, agreed and declared (to the maximum extent permitted by law) to form part and parcel of the leasehold estate and to be appropriated to the use of the leasehold estate, and shall be, for the purposes of this instrument, deemed to be part of the leasehold estate and conveyed and pledged hereby.

PREMISES: See Exhibit A attached hereto.

UNOFFICIAL COPY

EXHIBIT A

THE PREMISES - LEGAL DESCRIPTION

THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CERMAK PLAZA ASSOCIATES, AS LESSOR, AND MLT LIMITED LIABILITY COMPANY, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 15, 1994, A MEMORANDUM OF WHICH OF LEASE WAS RECORDED AUGUST 12, 1996, AS DOCUMENT 96 615 015, AS AMENDED BY FIRST AMENDMENT TO LEASE DATED DECEMBER 31, 1994, AND RECORDED _____ AS DOCUMENT 0403744099 ^{7/6/21} AND AS AMENDED BY SECOND AMENDMENT TO LEASE DATED 7/6/21 FEBRUARY 2, 2004, AND RECORDED _____ AS DOCUMENT 0403744100, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING JANUARY 1, 1996, AND ENDING DECEMBER 31, 2015:

THAT PART OF LOT 1 (EXCEPT THOSE PARTS FALLING IN STREET) OF THE CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE OF SOUTH HARLEM AVENUE, 1590.99 FEET NORTH OF ITS INTERSECTION WITH THE NORTH LINE OF WEST 26TH STREET, TO A POINT IN THE WEST LINE OF SOUTH HOME AVENUE 971.94 FEET SOUTH OF ITS INTERSECTION WITH THE SOUTH LINE OF WEST CERMAK ROAD, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SAID EAST LINE OF HARLEM AVENUE AND THE SAID SOUTH LINE OF PARCEL; THENCE EAST ON THE SAID SOUTH LINE OF SAID PARCEL, 65.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS, WITH THE LAST DESCRIBED LINE 140.00 FEET; THENCE EAST, AT AN ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS WITH THE LAST DESCRIBED LINE, 160.00 FEET; THENCE SOUTH, AT AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, WITH THE LAST DESCRIBED LINE, 140.00 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE AFORESAID PARCEL; THENCE EAST, ALONG THE SOUTH LINE OF SAID PARCEL, 160.00 FEET, TO THE POINT OF BEGINNING.

Common Address: 2315 South Harlem Avenue
Berwyn, Illinois

Permanent Index No.: 16-30-100-013-0000