## UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

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Doc#: 0825950007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/15/2008 09:33 AM Pg: 1 of 2

IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

THE REALINGS				
CITY OF CHICAGO, a Municipal Corporation,		)	5750 K-00576	
900	Plaintiff,	)	Docket Number: 05BS06815A	
Latino Youth Inc.		)	Buildings	
Ox	Defendants.	)	0622720286	

## **FELEASE OF LIEN**

Pursuant to and in compliance with dept, COLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against *Latato Youth Inc.* on the following described property, to wit:

PIN#: 16-25-104-005-0000

Cwaer Name: Evans Poulos

Address: 2600 N Cicero

City: Cnicago

State: IL

Zip: 6063)

Which Memorandum of Judgment was recorded as document No.0622720288, pursuant to case 05BS06815A, against: Latino Youth Inc. In witness whereof, the undersigned has signed this instrument this September 3rd, 2008.

STATE OF ILLINOIS COUNTY OF COOK

prepared by & mail H:

Goldman and Grant #36689 205 W. Randolph, STE 1100 Chicago, IL. 60606 (312)781-8700

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## **UNOFFICIAL COPY**

LOTS 1, 2, 3 AND 4 IN ANNIE G. SHARP'S SUBDIVISION OF THE NORTH 3 ACRES OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE SOUTHWEST BOULEVARD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office