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LOAN #40498099
FS File No.: 08-009608



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0825957022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2008 08:45 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan has hereby sold, assigned and transferred to Deutsche Bank National Trust Company as Trustee Under the Pooling and Servicing Agreement Dated as of February 1, 2007, GSAMP Trust 2007-FM2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ronald Marohn and Tammy L. Marohn to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated October 25, 2006, and recorded on March 21, 2007 as Document No. 0708060010 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 4 IN BLOCK 7 IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958 AS DOCUMENT NO. 179038636, IN COOK COUNTY, ILLINOIS

Commonly known as 387 Anita Place, Wheeling, IL 60090

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan

By: Marti Noriega and Attest: Denise Bailey
Marti Noriega Vice President Denise Bailey Assistant Secretary

STATE OF Texas
COUNTY OF Harris (ss.)

I, Brenda F. McKinzy, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Marti Noriega, the Vice President respectively of

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of AUG 25, 2008, 2008.

Brenda F. McKinzy

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254