Doc#. 0825908093 fee: \$48.00

Att: 09/15/2008 08 10 AM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

SUNTRUST MORTGAGE, INC 1001 SEMMES AVENUE RVW 3013 RICHMOND VA 23224

WHEN RECORDED MAIL TO:

SUNTRUST MORTGAGE, INC. SHERRI FARMER PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: STARR LACKS

Loan Number: 014253375

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOELLE KURTH, A'J UNMARRIED WOMAN AND BRIAN JANSEN, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0414229157 Date of Note: 04/14/2004 Original Recording Date: 05/21/2004

Property Address: 130 SOUTH CANAL STREET # 701 CHICAGO, IL 60606

Legal Description:

PARCEL 1: UNIT 701 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF PLACK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNIAVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: TAF FXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 194, A LIMITED COMMON ELEMENT AS DELINEATED CN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670 PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ELJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED S DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Pin #: <u>17-16-108-033-1131</u>

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/12/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: GABRIELLE BECK

Title: Assistant Vice-President

Exhible Blok

State of VA

City/County of Richmond (City)

This instrument was acknowledged before me on 09/12/2008 by GABRIELLE BECK, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

STARE LACES
Notice Public
Commonwealth of Virginic
P161444
My Commission Expires Oct 31, 3511

Notary Public: STARR LACKS

My Commission Expires:

10/31/2011

Resides in: Richmond (City)