Doc#. 0825908247 fee: \$48.00 UNOFFIC Atte: 09/15/2008 11 D/AM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MARK V TILLMAN 2248 QUEENSBRIDGE DR LYNWOOD IL 60411

SUBMITTED BY: Jessica Larsen

DOCID 000215036782005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK V TILLM/N

Original Mortgagee(S): N/A

Original Instrument No: 0030068744 Original Recording Date: 01/15/2003 Date of Note: 12/17/2002

Property Address: 22240 SCOTT DRIVE RICHTON PARK, IL 60471

Legal Description: Lot N/A Block N/A Township N/A

LOT 56 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST \$16.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAS T'DF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS.** 

Pin #: 31-28-301-036-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/15/2008.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

-16/4'S OFFIC This instrument was acknowledged before me on 09/15/2008 by Steven Yeip, Assistant Secretary of Country wide Home Loans, Inc. (fka Countrywide Funding Corporation), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSEA LARSEN 1308 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: Cache