UNOFFICIAL COPY

Doc#: 0825915069 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/15/2008 03:10 PM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 186075975

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY TEMPLIN AND TERRI LOHMA IN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they way have acquired in, through or by a certain Mortgage, bearing the date of February 1, 2008, and recorded on March 14, 2008, in Volume/Book Page Document 0807433068 in the Recorder's Office of COOK COUNTY County, on the p.emises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-323-024-1001

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pert ining.

Address(es) of premises: 1248 W FULLERTON AVE. UNIT 1A, CHICAGO, IL, 605.4

CREGISTRATION SYSTEMS, INC.

Witness my hand and seal 08/26/08.

DEANDREA CHAPMAN

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/26/08.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

Prepared by: ANGELICA LAGUAR'JIA

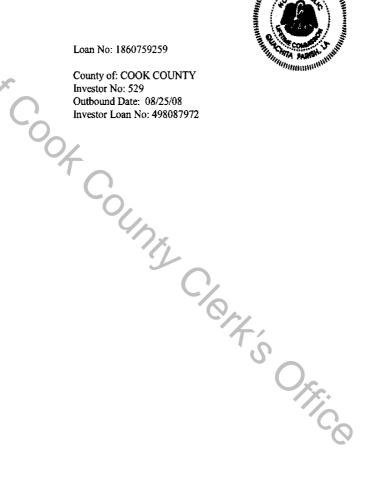
Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100120002000046614

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860759259

County of: COOK COUNTY



IL00.DOC 08/06/07

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 1A IN SURREY COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP, AND RECORDED AS DOCUMENT NUMBER 25799181, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

