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Doc#: 0825922088 Fee: \$46.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2008 03:36 PM Pg: 1 of 5

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
VANESSA ORTA, ESQ.  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
AMO File No. 1192.036  
Loan/Property Name: MILLENNIUM CENTRE RETAIL  
Custodian ID No. 1196-0033-000  
County of Cook, Illinois

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND FIXTURE FILING  
AND  
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE TRUST 2005-MKB2,  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-  
MKB2**, predecessor trustee, having an address at 135 South LaSalle Street, Suite 1640, Chicago,  
Illinois 60603, ("Assignor"),

For valuable consideration given by:

**WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF MERRILL LYNCH MORTGAGE TRUST 2005-MKB2, COMMERCIAL  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-MKB2**, successor  
trustee, having an address of 9062 Old Annapolis Road, Columbia, Maryland 21045,  
("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant,  
bargain, sell, convey, assign, transfer, and set over, without recourse, representation and  
warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and  
interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or  
secured party (as the case may be), in and to the following:

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**Mortgage, Security Agreement, Assignment of Rents and Fixture Filing** (as same may have been amended) by MCK MILLENIUM CENTRE RETAIL, LLC, an Illinois limited liability company, ("Borrower") to MERRILL LYNCH MORTGAGE LENDING, INC., a Delaware corporation, ("Original Lender") and recorded December 23, 2004, as Document Number 0435832083, in the Real Estate Records pertaining to land situated in the State of Illinois, County of Cook ("Real Estate Records");

**Assignment of Leases and Rents** (as same may have been amended) by Borrower to Original Lender and recorded December 23, 2004, as Document Number 0435832084, in the Real Estate Records;

Both assigned to Assignor pursuant to Assignment instrument(s) recorded July 29, 2006 AS Document Number 0521034006, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of January 2, 2008.

**(The remainder of this page has been intentionally left blank.)**

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ASSIGNOR:

**LaSalle Bank National Association, as Trustee for the registered holders of Merrill Lynch Mortgage Trust 2005-MKB2, Commercial, Mortgage Pass-Through Certificates, Series 2005-MKB2**

By: *Karyn Cassano*  
Name: Karyn Cassano  
Title: Vice President

STATE OF ILLINOIS                    )  
  )  
COUNTY OF COOK                    )

On the 30<sup>th</sup> day of June, 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared Karyn Cassano, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as Vice President of LaSalle Bank National Association, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature: *Raquel Hernandez*



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## EXHIBIT A

### Legal Description

PARCEL 1: LOTS 3A, 3B AND 3C IN MILLENNIUM CENTRE SUBDIVISION RECORDED AS DOCUMENT NUMBER 0318145084, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, MAINTENANCE OF FACILITIES, CONSTRUCTION, DELIVERIES AND CLEANING AND MAINTAINING THE EXTERIOR OF THE BUILDING AS GRANTED IN THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT MADE AND ENTERED INTO AS OF THE 11TH DAY OF JULY, 2003 BY AND AMONG MILLENNIUM CENTRE RETAIL, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCR") MILLENNIUM CENTRE PARKING, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCP") MILLENNIUM CENTRE TOWER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCT") AND MILLENNIUM CENTRE CHILLER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCC") RECORDED AS DOCUMENT NUMBER 0319203102.

PARCEL 3: NON-EXCLUSIVE EASEMENT TO PARK IN THE "PARKING PROPERTY" AS CREATED BY THE AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED 12/23, 2004 AND RECORDED 12/23, 2004 AS DOCUMENT NUMBER 0435832082

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## EXHIBIT B

### Legal Description of the Total Parcel

LOTS 1, 2, 3A, 3B, 3C AND 4 IN MILLENNIUM CENTRE SUBDIVISION RECORDED AS DOCUMENT NUMBER 0318145084 IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-09-234-001; 17-09-234-002; 17-09-234-003; 17-09-234-004; 17-09-234-005; 17-09-234-006; 17-09-234-007; 17-09-234-016; 17-09-234-017; 17-09-234-018; 17-09-234-019; 17-09-234-027; 17-09-234-029;

ADDRESS: 33 West Ontario Street, Chicago, Illinois 60610

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