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Recording Requested By: AURORA LOAN SERVICES

Susan Lindhorst AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To. Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321 PR# 0840854



Doc#: 0825931065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2008 12:21 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0040608566 "FI ORES"
OLD SERVICING #: 2139649547

MERS #: 100039221396495470 VRU #: 1-888-F/9-6: 77

Date of Assignment: September 8th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION: SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPOR ATION IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: BASILIO FLORES, MARRIED TO ROSAN FLORES 7.C. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CCROORATION, AN ARIZONA CORPORATION Date of Mortgage: 05/11/2007 Recorded: 06/05/2007 as Instrument No. 0715634005 In Cook, Illinois

Assessor's/Tax ID No. 16-02-318-002-0000

Property Address: 957 NORTH HARDING AVENUE, CHICAGO, IL 60651

Legal: LOT 47 IN BLOCK 5 IN DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1 4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (50U NTY, ILLINOIS.)

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths POLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortga 10 together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$360,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*SFL*SFLALSI*09/08/2008 01:05:30 PM* ALSI01ALSIA000000000000000509826* ILCOOK* 0040608986 ILSTATE_MORT_ASSIGN_ASSN **SFLALSI*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS On September 8th, 2008

JOANN REIN, Vice-President

SEAL 1995

STATE OF Nebraska COUNTY OF Scotts Bluff

ON September 6th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to methat pe/she/they executed the same in his/her/their authorized capacity, and that by executed the instrument.

WITNESS my hand and official seal

DARLINE DIETZ

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska

DARLINE DIETZ

My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 1617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 47 IN BLOCK 5 IN DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-02-318-002-0000

Commonly known as:

TERCE ASSOCIATES
Attorneys for Plaintif.
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0820854