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Doc#: 0825933049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2008 10:36 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto 5408 S MICHIGAN AVE, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the days 11 & 11 of DECEMBER & DECEMBER 2007 & 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book _____ of records, on page _____ as Document No. 0735126105 & 0735126106 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Parcel 1:

Unit number 5s in 5408 S Michigan Condominiums delineated on a survey of the following described real estate:

The South 41.28 feet of lot 3 and lot 4 (except the South 37.28 feet thereof) in block 2 in Kent and Willoughby's subdivision of part of the Southwest ¼ of section 10, township 38 north, range 14 East of the third principal meridian, in Cook County, Illinois.

Which survey is attached as exhibit A to the declaration of condominium recorded as document number 0818434088 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The (exclusive) right to the use of _____, limited common elements as delineated on the survey attached to the declaration aforesaid recorded as document number 0818434088.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-10-309-051-0000

Address(es) of Premises : 5408 S MICHIGAN AVENUE UNIT 5S, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 15 DAY OF AUGUST, 2008

BOX 334 CTI

NA 01901-SA 4543000

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Attest: *Joan Micka* (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of AUGUST, 2008

Deta M Mertsoc
NOTARY PUBLIC

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/15/2008

Commission Expires _____

Property of State Bank of Countryside
Notary Public Office

NOTARY