

UNOFFICIAL COPY



PARTIAL RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

Doc#: 0825934042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2008 10:54 AM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Chris Angelov A/K/A Krassimira Angelov A/K/A Krassimira A. Angeeov**, his heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated December 20, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as Document Nos. 0701035211 & 0701035212, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

PARCEL 1:

UNIT 301 IN THE 822 W BUCKINGHAM CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 35 IN BLOCK 1 IN NORTH BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN THE PARTITION OF THE NORTH ¼ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0808116032, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE (OUTDOOR) PARKING SPACE P-1, ROOF AREA SHARED TOGETHER FOR UNITS 101, 201, AND 301, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0808116032.

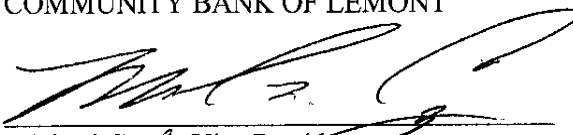
***PIN # 14-20-419-056-0000

COMMON ADDRESS: 822 WEST BUCKINGHAM PLACE, UNIT 301, CHICAGO, IL 60657

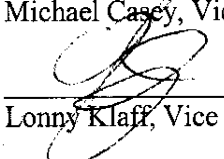
Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Vice President and attested by its Vice President, this 26th day of August, 2008.

COMMUNITY BANK OF LEMONT

BY:


Michael Casey, Vice President

ATTEST:


Lonny Klaff, Vice President

This instrument was prepared by: Community Bank of Lemont, 1229 State St., Lemont, IL 60439

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STATE OF ILLINOIS
SS
COUNTY OF COOK

I, **Karina Pogorzelski**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael Casey** personally known to me to be the **Vice President** of the **Community Bank of Lemont**, a corporation, and **Lonny Klaff**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Vice President** they signed and delivered the said instrument as **Vice President and Vice President** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 26th day of August, 2008.



Notary *Karina Pogorzelski*

MAIL RECORDED DOCS TO:
Community Bank of Lemont
Attn.: Karina Pogorzelski
1229 State St
Lemont, IL 60439



Property of Cook County Clerk's Office