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SPECIAL WARRANTY DEED

Mail to:

Bruce Bozich 11800 S. 75th Ave. Palos Hts. IL. 60463

Send subsequent

tax bills to:

Val Properties 11231 W. Distintive Dr. Orland Park, IL. 60467



Doc#: 0826042072 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/16/2008 02:25 PM Pg: 1 of 4

CHANGING THE PUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 21st day of August, 2008, between **PROPERTY ASSET MANAGEMENT INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **VAL PROPERTIES**, **L.L.C.**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate wight, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 31-27-311-010

ADDRESS (ES): 4502 ASCOT COURT, RICHTON PARK, IL 60471

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| IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) (Name) Jenena Blackburn, Asst. Vice President (Office) (Office) (Name) (Name) (Name) (Name) (Name) (Name) | |
|--|---|
| PROPERTY ASSET MANAGEMENT INC by Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation As Attorney-In-Fact By: Attest: | |
| Jenena Blackhom, Asst. Vice President | |
| State of California) County of San Diego) | VALERIE ALBA, REO SPECIALIST |
| On | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | |
| R. E. SCHWARTZ COMM. # 1799683 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY My Comm. Expires May 30, 2012 | Notary Public |
| My commission expires on $5-30$, $20/2$. | |
| This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603. | |
| COOK COUNTY ALESTATE TRANSACTION TAX COOK COUNTY | STATE OF ILLINOIS REAL ESTATE |
| TRANSFER TAX | TRANSFER TAX |
| SEP.11.08 REAL ESTATE TRANSFER TAX O0037.50 | SEP.11.08 3 000.75.00 |
| # FP 103042 | REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 103037 |

COUNTY TAX

REVENUE STAMP

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CHASE HOME FINANCE LLC INCUMBENCY CERTIFICATE

I HEREBY CERTIFY that I am the duly elected and qualified Assistant Secretary of Chase Home Finance LLC and that the following individuals, holding the titles set forth opposite their names, are duly elected officers of Chase Home Finance LLC and are authorized to sign legal documents such as deeds and affidavits on behalf of Chase Home Finance LLC.

Carol Wilkinson
Deborah Sarot
Heidi Brodersen
Richard Alexander
Jenena Blackburn

Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President

Lauren V. Harris

Assistant Secretary

Dated: January 8, 2007

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LEGAL DESCRIPTION

LOT 330 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969 AS DOCUMENT 2449349, IN COOK COUNTY, ILLINOIS.

P.I.N. (S):

31-27-311-010

ADDRESS (ES): 4502 ASCOT COURT, RICHTON PARK, IL 60471