UNOFFICIAL COPY

Doc#: 0826048004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/16/2008 12:18 PM Pg: 1 of 3

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

AFFIDAVIT

I, the undersigned Affiant, an employee of **Prairie Title Company**, herein being duly sworn and upon each hereby state and depose that upon information and belief the facts set forth herein are true and correct as follows:

- 1. The attached Fxhibit is a true and accurate copy of the original document dated and delivered to agents of Prairie Title Company
- 2. Said original has been toot or misplaced and Affiant has not been able to locate it after making a d.ligent effort to do so.

JUNIL CLOPKS

3. Further the Affiant sayeth not.

Affiant

Subscribed and sworn to before me this day

Of

Motory Public

JOW B-CON

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

Mail to: Prairie Title, 6821 West North Avenue, Oak Park, IL 60302

908 10:57 #471 P.002/003

UNOFFICIAL COPT 10:5

RELEASE .)

KNOW ALL MEN BY THESE PRESENTS, that MIDWEST BANK AND TRUST COMPANY A corporation existing under the laws of the State of Illinois For and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Steven M. Coleman and Sherry L. Coleman, husband and wife, whose address is 2905 W. Dickens Avenue, Apt #1R,

Of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 19th day of November 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as Document No. 0401642075 and Document No. 9401642076, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOTS 14 AND 15 IN BLOCK 3 IN SUIJDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST ½ OF THE SOUTHWEST ½ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CUCK COUNTY, ILLINOIS.

PIN #: 13-36-317-034-0000 and 13-36-317-035-0000

Address: 1722-24 N. Albany Avenue, Chicago, IL 60647

Together with the appurtenances thereunto belonging or appearaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its Senior Vice President, and its corporate scal to be affixed, this 20th day of May 2008.

By: Stree Coste

Steve Conti, Vice President

Frian Masterton, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

0826048004 Page: 3 of 3

From:belmont bank

UNOFFICIAL COPT 10:57

#471 P. 003/003

Mail To: Steven M. Coleman
Sherry L. Coleman
2905 W. Dickens Avenue, Apt. #1R
Elmwood Park, IL 60707

Prepared by. _athleene U. Foster .
Midwest Bank and Trust Co.
501 W. North Ave.
Melrose Park, IL 60160

STATE OF Illinois)
SS
COUNTY OF Cook)

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Steve Conti personally known to me to be the Vice President of Midwest Bank and Trust Company a corporation, and Brian Masterton personally known to me to be the Senior Vice President of said corporation, and remonally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President, they signed and delivered the said in the ment as Vice President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forch. Seal this 20th day of May 2008.

Bv.

Notary Public in and for the State of Illinois

Residing at 501 W. North Ave., Melrose Park, IL 60160

My commission expires

9.25.2008

OFFICIAL SEAL
PHYLLIS WUPTZ
NOTARY PUBLIC STATE IL
My Commission Expires
8/25/08