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Recording Requested By:
HSBC MORTGAGE SERVICES



Doc#: 0826004036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2008 08:45 AM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 7495765 "BATSON"

MERS #: 100046000074957659 VRU #: 1-888-679-6377

Date of Assignment: July 10th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182

Assignee: HSBC BANK (USA) at 2929 WALDEN AVE, DEPEW, NY 14043

Executed By: LESLEY G. BATSON, UNMARRIED To: HOUSEHOLD FINANCIAL SERVICES, INC.

Date of Mortgage: 08/04/2003 Recorded: 08/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322040138 In Cook, Illinois

Assessor's/Tax ID No. 16083200271013

Property Address: 415 S LOMBARD AVE #207, OAK PARK, IL 60302

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$150,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*DM*DMHSBI*07/10/2008 01:54:46 PM* HSBI02HSBIA00000000000000405555* ILCOOK* 7495765 ILSTATE_MORT_ASSIGN_ASSN **DMHSBI*

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

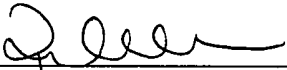
BOX 70

08-17517

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 10th, 2008

By: 
REBECCA COSGROVE, Vice- President

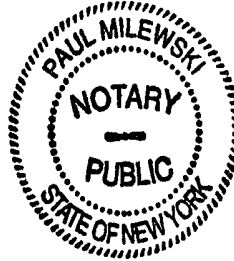
STATE OF New York
COUNTY OF Erie

On July 10th, 2008, before me, PAUL MILEWSKI, a Notary Public in and for Erie in the State of New York, personally appeared REBECCA COSGROVE, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PAUL MILEWSKI
Notary Expires: 04/19/2008 #01MI6108418



(This area for notarial seal)

Prepared By: Deloris Missick, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

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PARCEL 1:

UNIT 207 IN THE VILLAGE OF MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 33 FEET OF LOT 1 IN O.R. ERWIN'S SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS IN RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49 AND 72 TO 77 ALL INCLUSIVE IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO THE SOUTH 34 FEET OF LOT 24 IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO THE NORTH 16 FEET OF LOT 24 IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO THE SOUTH 17 FEET OF LOT 1 IN O.R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH AND ADJOINING TO SAID LOTS IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49 AND 72 TO 77 INCLUSIVE IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25569794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE NUMBER P-101, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE AFOREMENTIONED SURVEY IN COOK COUNTY, ILLINOIS.

14-08-17517