Doc#. 0826008166 fee: \$48.00 UNOFFIC Att : 09/16/2008 10 BD AMPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANDREW J HOCK, HEATHER ANN HOCK 10125 W Manor Ave Franklin Park IL 60131

SUBMITTED BY: Jessica Larsen

DOCID 000331358492005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW J HOCK, J.F.ATHER ANN HOCK Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0319718021 Date of Note: 07/08/2003 Original Recording Date: 07/18/2003

Property Address: 10125 WEST MANOR DRIVE FFANKLIN PARK, IL 60130

Legal Description: Lot N/A Block N/A Township N/A

THE WEST 80 FEET OF THE EAST 392 FEET OF LC 134 IN SECOND ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 49 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1953 AS DOCUMENT NUMBER 15653423, IN COOK COUNTY, ILLINOIS.

Pin #: 12-28-303-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/16/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

-Street of

Title: Assistant Secretary

State of UT City/County of Cache

Clert's Office This instrument was acknowledged before me on 09/16/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHAPTE YARTON ASPAS ASISSE THE SAR MADE THERE IT SAR ASSESSED TO THE ASSESSED THE AS EXP JUN 85, 2813 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache