Prepared by:		
MARY LOCKWOOD		
340 N. MILWAUKEE AVE.		
VERNON HILLS, IL 60061		
After Recording Return To:		
BAXTER CREDIT UNION		
340 N. MILWAUKEE AVE.		
VERNON HILLS, IL 60061		
Parcel ID No. 17-04-413-021-123		
	SPACE ABO\	VE THIS LINE FOR RECORDER'S USE
0	×	LOANLINE
CED.	TIFICATE OF SATISFAC	TION
		# 202/20 22
Place of Record:	COOK COUNTY, IL	ברכושדמכיד
Date of Note/Security Instrument:		
Face Amount Secured/Face Amount		
Recorded Security Instrument Refere	ence: 0714156045	
Name(s) of Grantor(s)/Maker(s):		
	BARBARA A. YOU'AZS	
Name(s) of Trustee(s)/Mortgagee(s):		
	CREDIT UNION	
Address of Property Subject to Secu		(Q _C)
	CHICAGO, IL 60610	<i>T</i> /
(the "Property")		150
		V _{Sc} .
The undersigned, holder of the Note Instrument, does hereby certify the under the Security Instrument in attached hereto and made a part her	at the same has been paid in fu the Property, which is more ful	ill, and the lien created and retain
	cer of the undersigned corporation 2008	n on this5TH
day of		REDIT UNION
Rv·	Man Jaken	VIC
3 5	May Daken	Kuod
	1.11.9	
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State of Illinois			
County ofLAKE			
This instrument was acknowledged before me	on09/05/08		
•	(date)		
	MARY LOCKWOOD		
(name(s) o operation	of person(s)) as s specialist		
(type of authority)	officer, trustee, etc.) of		
BAXTER C	eg, officer, trustee, etc.) of REDIT UNION		
(name of party on belialf o	of whom instrument was executed)		
	Signature of Notarial Officer		
mmm (Seal-if-GR)			
OFFICIAL SEAL	CINTHYA G. JARAMILLO		
CINTHYA GUARAMII \$	otary Name Typed, Printed or Stamped		
NOTARY PUBLIC - STATE OF THE AND TO STATE OF THE AND THE STATE OF THE	OPERATIONS SPECIALIST		
MY COMMISSION EXPIRES: U2: 95/11	Title (and Rank)		
My Commission expires: 02/03/11			
	County Clarks Office		
Ox			
0/			
T			
	4/2		
	*/ <u>/</u> *,		
	~74.		
	76		
	0,		

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NO. P2 NO. 127 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS (F THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20 AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1-/-2 OF THE SOUTH EAST 1-/-4 OF SECTION 4, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99598623; AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-04-413 021-1074 Permanent Parcel Number: BARBARA YOUNKES

1122 NORTH DEARBORN STREET APT. 22I, CHICAGO IL 60610 Loan Reference Number : 772578500403 First American Order No: 11997870 Identifier: FIRST AMERICAN LENDERS ADVANTAGE

First American Title Insurance Co. **Lenders Advantage** 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: FACT

|||||||||| YOUNKES 38769375

FIRST AMERICAN ELS SATISFACTION

ΙL