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Doc#: 0826015052 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2008 02:19 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00415780004394

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS DIGANGI AND LINDA DIGANGI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 18, 2006, and recorded on June 1, 2006, in Volume/Book Page Document 0615249051 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-01-219-001-000
See exhibit A attached

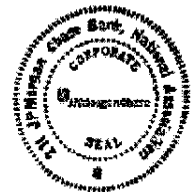
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 810 E HILLSIDE AVE, BARRINGTON, IL, 60010

Witness my hand and seal 09/02/08.

JPMORGAN CHASE BANK, N.A.

Chantel Boughton
CHANTEL BOUGHTON
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHANTEL BOUGHTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/08.

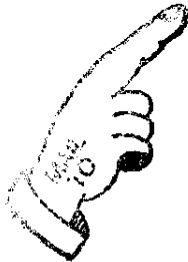

MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME



Prepared by: ANTONETTE RUBIOS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00415780004394
County of: COOK COUNTY
Investor No:
Outbound Date: 08/29/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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EXHIBIT A

ORDER NUMBER: 2000 000402043 SC
STREET ADDRESS: 810 E. HILLSIDE AVE.
CITY: BARRINGTON COUNTY: COOK COUNTY
TAX NUMBER: 01-01-219-001-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 810 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN WICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 037-718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE P-15 AND PATIO AND YARD AREA AS TO UNIT 810, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.