THIS INSTRUMENT PREPARED BY OFFICIAL COPY AND AFTER RECORDING MAIL TO:

TINA D EBY
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005779132 MARCIN R BRZEZINSKI PO Date: 08/29/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL FE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0826017021 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/16/2008 09:44 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### MARCIN BRZEZINSKI, AN UNMARRIED MERSON

to <u>MIDAMERICA BANK, FSB</u> dated <u>December 15, 2004</u> calling for the original principal sum of dollars (\$136,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0436347093</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

348 RIDGE #1, EVANSTON IL - 60202 Tax Parcel No. 11301080591032

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal by its proper officers, they being thereto duly authorized, this **4th** day of **September**, **2008**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

TERESA ENIX

Its VICE PRESIDENT

543 My 1111

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### 0005779132

# **UNOFFICIAL COPY**

#### MARCIN R BRZEZINSKI

State of <u>OHIO</u> )
County of <u>MONTGOMERY</u> ) SS

Before me, the unclersigned, a Notary Public in and for said County and State this <u>4th</u> day of <u>September</u>, <u>2008</u>, personally appeared <u>7.ERESA ENIX</u>, <u>VICE PRESIDENT</u>, of

NATIONAL CITY BANK SOM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
TINA D EBY

TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUS (2), 2011

0826017021 Page: 3 of 3

## **UNOFFICIAL COPY**

**MARCIN R BRZEZINSKI** 

0005779132

PO Date: 08/29/2008

### LEGAL DESCRIPTION

PARCEL 1: UNIT 248-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27482066, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS, PARCEL 2: EXCLUSIVE USE FOR GARAGE SPACE NO. 6, A LIMITED COMMON FLEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS