

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

CITY OF CHICAGO - AHJ

vs.

MORAN FOODS INC

Our File # 08 M1654363

AHJ File # 07CS009928



Doc#: 0826018127 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/16/2008 04:34 PM Pg: 1 of 2

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO - AHJ the judgment creditor, by its attorneys, BAKER, MILLER, MARKOFF & KRASNY, LLC, having received full satisfaction and payment, releases the judgment entered on September 12, 2007 against defendant(s) MORAN FOODS INC , for \$0.00 and costs.

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this Release shall be filed by the person receiving the Release in the Office of the Recorder of Deeds in which judgment has been recorded.

Approved:

BAKER, MILLER, MARKOFF & KRASNY, LLC

By: _____

Dated: August 20, 2008

Address of Judgment Debtor: 5555 W North Ave, Chicago, Illinois 60639

Property Address: 3939 W. OGDEN / 2239 SILVERSTONE, CHICAGO IL
PIN: 16-26-101-006-0000

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) of the code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

DATED: _____

ENTER: _____
Judge Michael B. Hyman

BAKER, MILLER, MARKOFF & KRASNY, LLC (00786)
Attorneys for Plaintiff
29 North Wacker Drive - 5th Floor
Chicago, Illinois 60606 - 312/541-4100

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.
AUG 20 2008
Circuit Court - 1921

88-046079-1
Approved by:
next in to:

MENGES & MOLZAHN, LLC
ATTORNEYS AT LAW
20 N. CLARK ST., STE 2300
CHICAGO, IL. 60602

MRC

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EXHIBIT AA

Legal Description to Memorandum of Lease

Parcel 1:

LOT 1 IN THE SUBDIVISION OF THAT PART OF THE WEST QUARTER OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 5 ACRES OF THE EAST $\frac{1}{2}$ OF SAID WEST QUARTER), IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOT 2, EXCEPTING THEREFROM (I) THE SOUTH 15 FEET THEREOF AND (II) THAT PART THEREOF LYING EAST OF A LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND DISTANT 115 FEET FROM THE NORTHEAST CORNER OF SAID LOT 2 (AS MEASURED ON THE NORTHWESTERLY LINE THEREOF) THEREFROM AND LYING NORTHERLY OF THE SOUTHEASTERLY LINE OF PARCEL 1 EXTENDED NORTHEASTERLY, ALL IN THE SUBDIVISION OF THAT PART OF THE WEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 5 ACRES OF THE EAST $\frac{1}{2}$ OF SAID WEST $\frac{1}{4}$), IN COOK COUNTY, ILLINOIS.

Property Address: 3939 W. Ogden Chicago IL
2239 S. Pulaski Chicago IL

PIN: 16-26-101-006-0000