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Doc#: 0826022096 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/16/2008 03:04 PM Pg: 1 of 2

ILLINOIS

Mortgage # 473872-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a celtail mortgage executed by KARIE TORROLL

to EMIGRANT MORTGAGE COMPANY, INC.,

dated the 31ST day of OCTOBER 20(3, alling for \$168,750.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0333626174, to the premises therein described as follows, to-wit:

728 WEST JACKSON BLVD, UNIT818 CHICAGO N. 60661

SEE ATTACHED LEGAL DESCIPTION PIN #17-16-110-025-1348

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 8TH day of SEPTEMBER, 2008.

> EMIGRANT MOKTGAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

AHAN, VICE PRESIDENT

SST. WCE PRESIDENT

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 8TH day of SEPTEMBER,

5 EAST 42nd STREET NEW YORK, NY 10017 PHILIP L. MOGRORY

NOTARY PUBLIC, State of New York No. 02MC5011036

Qualified in Queens County

Commission Expires April 12,

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Unit 818 in Haberdasher Square Condominium, as delineated on a survey of the following described real estate: Parts of lots in Block 22 in School Section Addition to Chicago and parts of lots in the Subdivision of Block 22 in School Section Addition to Chicago, all in the West 1/2 of the Northwest 1/4 of Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with easements for the benefit of the aforesaid property on adjoining property to maintain caissons, as created by grants recorded as Documents 14340051 and 14350991; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 95892605, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index No. 17-16-110-025-1348

ATG Form 1002 ATG (Rev. 5/99)

Property of Cook County Clark's Office Prepared by ATG Resource"

FOR USE IN IL. IN