CIAL COPY

Doc#: 0826141053 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/17/2008 12:18 PM Pg: 1 of 2

TO: CHICAGO TITLE INSURANCE COMPA 1795 W. STATE ST. **GENEVA, IL 60134**

WHEN RECORDED MAIL TO: UNION NATIONAL BANK 101 E. CHICAGO STREET **ELGIN, IL 60120**

This Document Prepared By: **Union National Bank** 101 E. Chicago Street Elgin, IL 60120

BATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS **EXECUTED AND RECORDED PER THE ATTACHED COPIES**

KNOWN ALL MENLOY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described in the copies attached, all the right, tile, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE executed and recorded per the attached copy, executed and recorded per the attached copy, if said Assignment of Kents is attached to this release, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer. this September 15, 2008.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

BY: Title

STATE OF ILLINOIS} COUNTY OF KANE}

ATTEST:

BY: Title

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaic, CO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signer of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this September 15, 2008.

> **************** "OFFICIAL SEAL" LORI L. SHALES Notary Public, State of Illinois

My Commission Expires 11/14/11 336555555555555555

Sadowski, David

BOX 333-CT

0826141053 Page: 2 of 2

UNOFFICIAL COPY

TITLE VESTED in:

David L. Sadowski

Mortgage dated April 18, 2002 and recorded April 25, 2002 as Document No. 0020473691 made by David L. Sadowski, to Union National Bank to secure a note in the amount of \$500,000.00.

Assignment of Rents dated April 18, 2002 and recorded April 25, 2002 as Document No. 0020473692 made by David L. Sadowski, to Union National Bank.

LEGAL DESCRIPTION:

LOT 4 IN HERZOG'S FIRST INDUSTRIAL RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 4 AND ALL OF BLOCK 5 AND PART OF VACATED COMMERCIAL DRIVE OF HERZOG'S FIRST INDUSTRIAL SUBDIVISION OF PART OF THE WEST ½ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 441 Carpenter Avenue, Wheeling, IL 60090

PIN: 03-11-100-019