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Doc#: 0826141073 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2008 02:41 PM Pg: 1 of 1

This Instrument Prepared By:

*Prepared by and*

After Recording Return To:  
PROFESSIONAL MORTGAGE PARTNERS, INC.  
2626 WARRENVILLE ROAD, SUITE 200  
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0112299351

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED MORTGAGE LLC, 2985 S. RIDGE RD., SUITE A, GREENBAY, WI 54304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2008 executed by DONNA ELLEN GOLDSMITH KLEINMAN, AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 3RD DAY OF NOVEMBER, 2004, AND DESIGNATED AS THE DONNA ELLEN GOLDSMITH KLEINMAN TRUST AND JON KLEINMAN to PROFESSIONAL MORTGAGE PARTNERS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 0826141072, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 44 (EXCEPT THE SOUTH 5/10 FEET OF THE EAST 52 FEET THEREOF) IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-32-413-023-0000

Commonly known as: 1819 N. FREMONT STREET, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 718,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC.

On 8/25/08 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS PRESIDENT

By: BARTON S. PITTS  
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: TRACY BOWERS

Notary Public \_\_\_\_\_  
KANE County,  
My commission Expires: 9-19-09

