

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR, Fremont Investment and Loan



Doc#: 0826142043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2008 12:37 PM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 26th day of June, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Sandeep Pai, 5451 N. East River Rd., Apt. 310, Chicago, IL 60656

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 17-08-43-042-1024

ADDRESS OF REAL ESTATE 1151 W. Washington Blvd #123, Chicago, IL 60607

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Fremont Investment and Loan

FIRST AMERICAN TITLE order # 1745679

J. LYNN BURROW
ASSISTANT VICE PRESIDENT

Vice President

LITTON LOAN SERVICING, LP

Assistant Secretary

ATTORNEY-IN-FACT

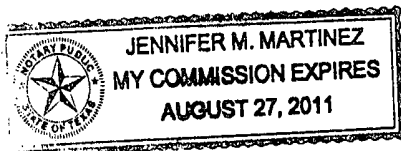
STATE OF

COUNTY OF

TEXAS
HARRIS

Jennifer M. Martinez

I, _____, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J. LYNN BURROW personally known to be Vice President of Fremont Investment and Loan and Authorized Signatory personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.



Given under my hand and official seal, this 26 day of June, 2008

Commission expires _____, 20

NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

3/8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS	
STATE TAX	SEP. 10. 08
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	
# 0000055828	REAL ESTATE TRANSFER TAX
	00360.00
	FP 103027

COOK COUNTY	
COUNTY TAX	SEP. 10. 08
REAL ESTATE TRANSACTION TAX REVENUE STAMP	
# 0000056034	REAL ESTATE TRANSFER TAX
	00180.00
	FP 103028

CITY OF CHICAGO	
CITY TAX	SEP. 10. 08
REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	
# 0000001237	REAL ESTATE TRANSFER TAX
	03780.00
	FP 102812

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL A:

UNIT NUMBER 123 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-23 AND STORAGE P-52, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

Mail to:

Send Subsequent Tax Bills To:

ANASTAS SHIKURTI

HS SANDEEP PAI

180 N. Michigan Ave #900

1151 N. Washington Ave #123

Chicago IL 60607

Chicago IL 60607.