

Recording Requested By:
CCO MORTGAGE

UNOFFICIAL COPY

When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962



Doc#: 0826145031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/17/2008 08:45 AM Pg: 1 of 4



SATISFACTION

CCO MORTGAGE #002860219 "KOZENY" Lender ID:243/1681301343 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by KEITH M KOZENY AND CATHERINE M KOZENY, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 01/29/2002 Recorded: 02/07/2002 in Book/Reel/Liber: 1781 Page/Folio: 0191 as Instrument No.: 0020160659, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-09-401-078-0000

Property Address: 9686 REDING CIRCLE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

On September 3rd, 2008

By: 
BETSY S. MORANO, Assistant Vice-President

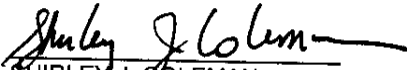
64
P-4
S
MAY

UNOFFICIAL COPY

STATE OF Virginia
COUNTY OF Hanover

On September 3rd, 2008, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Hanover in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHIRLEY J. COLEMAN
Notary Expires: 01/31/2009 #262533

(This area for notarial seal)

Prepared By: Shirley J. Coleman, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007968857 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL: 1

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 250.82 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED; THENCE CONTINUE SOUTH 88 DEGREES 38 SECONDS 25 SECONDS EAST ON SAID SOUTH LINE 130.00 FEET; THENCE NORTH 0 DEGREES 19 MINUTES 25 SECONDS WEST A DISTANCE OF 345.36 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.93 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE S 55 DEGREES 44 MINUTES 40 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 61.44 FEET TO A POINT 317.23 FEET NORTH 14 DEGREES 05 MINUTES 24 SECONDS EAST OF THE POINT OF BEGINNING; THENCE SOUTH 14 DEGREES 05 MINUTES 24 SECONDS WEST 317.23 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839) TOGETHER WITH AND SUBJECT TO EASEMENTS AS RECORDED DEC 6, 1966 AS DOCUMENT 20016107.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197 AS AMENDED BY LETTER OF AMENDMENT DATED JANUARY 20, 1969 AND RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489 AND AS CREATED BY DEED FROM MARY ANNE REDING TO WILLIAM S. DUKE DATED FEBRUARY 15, 1976 AND RECORDED JANUARY 31, 1978 AS DOCUMENT 24305977 OVER AND UPON:

- (A) THE NORTH 33 FEET OF LOT 1 AFORESAID.
- (B) THE WEST 33 FEET OF LOT 1 AFORESAID.
- (C) THAT PART OF LOT 1 AFORESAID DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 562.53 FEET NORTHERLY OF THE MOST WESTERLY SOUTH WEST CORNER OF SAID LOT 1; THENCE EASTERLY AT RIGHT ANGLES THE SAID WEST LINE OF LOT 1 AFORESAID A DISTANCE OF 270 FEET.
- (D) THE SOUTH 33 FEET OF THAT PART OF LOT 1 AFORESAID FALLING IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (E) THAT PART OF LOT 1 AFORESAID DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF SAID LOT 1, A DISTANCE OF 270.00 FEET.
- (F) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 AFORESAID FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUED ON NEXT PAGE

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007968857 UA

(G) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 AFORESAID LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(H) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(I) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 AFORESAID LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL BRING IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID PARCEL 2 ALL THAT PART THEREOF FALLING PARCEL 1 AFORESAID), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office