

UNOFFICIAL COPY

Cimarusti

ACCOUNT NUMBER 505403668

**RELEASE OF MORTGAGE
OR TRUST DEED**
(Illinois) *JLP-0807-00901*
**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**



Doc#: 0826154057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2008 12:19 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE and ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ROBERT CIMARUSTI and KATELEEN CIMARUSTI** of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** dated **August 18, 1998** and **Assignment of Rents** dated **August 18, 1998** and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **98-820100 and 98-820101** to the premises as follows, to wit:

LOT 18 IN BLOCK 5 OF MOON LAKE TRAILS, UNIT 1, A SUBDIVISION OF PARTS OF THE NORTHEAST ¼ AND SOUTHEAST ¼ OF SECTION 7 AND THE SOUTHWEST ¼ OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1591 BROOKSIDE DRIVE, HOFFMAN ESTATES, IL 60194-1026.
PIN NUMBER: 07-08-305-017-0000.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **OFFICER**. This day of **August 5th, 2008**

CHARTER NATIONAL BANK & TRUST

By: *Donna Muhlbach*
DONNA MUHLBACH, OFFICER

STATE OF ILLINOIS } SS.
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **DONNA MUHLBACH, OFFICER** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **OFFICER**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this day of **August 5th, 2008**

My commission expires on 09/10/2011

By: *Harsha S. Rao*
Harsha S. Rao



Prepared by Ashwin Jayswal

MAIL TO: CHARTER NATIONAL BANK, 1400 IRVING PARK RD., HANOVER PARK, IL 60133

PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

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