

UNOFFICIAL COPY

Loan #: 2000271007
Mail to when recorded:
PAUL J HOFFMAN
404 RALSTON AVE
MILL VALLEY CA 94941-4535



Doc#: 0826103001 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2008 10:48 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto PAUL HOFFMAN A/K/A PAUL J. HOFFMAN, UNMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10-22-99 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 10-22-99 as Document Number 09018593, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 2023 BISSELL, CHICAGO, IL 60614

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 14-32-226-015

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 9/10/08

The Northern Trust Company

By: *Gail Hogan*
Gail Hogan

Its: 2nd Vice President

[See notarizations on reverse side]

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State of Illinois
County of Cook } SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 9/10/08

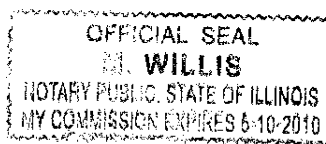
My commission expires 05-10-10



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675
MARY WILLIS



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Property Address: 2023 Bissell, Chicago, Il 60614

LOT 33 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-226-015