UNOFFICIAL COP

Loan #: 3800138603 Mail to when recorded: STEPHANUS FRAMOOIS MILLARD SUNE MILLARD 615 W DEMING PL CHICAGO IL 60614 27

Doc#: 0826103007 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2008 10:48 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, he receipt whereof is hereby acknowledged.

The above space for recorder's use only

does hereby release, convey and quit claim unto STEPHANUS FRANCOIS MILLARD, AND SUNE MILLARD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10-25-06 and recorded in the Recorder's Office of CCOK County, in the State of ILLINOIS, on 12-18-06, as Document Number 0635210080, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

615 WEST DEMING PLACE, #701, CHICAGO, IL 60614

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 14-28-314-036-1017, 14-28-314-036-1018, 14-28-314-036-1030

12 C/0/4's Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Gail Hogan

Its: 2nd Vice President

[See notarizations on reverse side]

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State of Illinois
County of Cook \ SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 9/11/08

My commission expires: 05-10-10

,,,,,,

THIS INSTRUMENT WAS I'R EPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675
MARY WILLIS

OFFICIAL SEAL
M. WILLIS
HOTARY PUBLIC STATE OF ILLINOIS
HY COMMISSION EXPIRES 5-10-2010

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First American Title Insurance Company

Commitment No: 10546589

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

UNIT 701 AND GARAGE UNITS P-1 AND P-13 IN STONEGATE TERRACE CONDOMINIUM:

PARCEL 1: A STPIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLET "C" OF WRIGHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY:

PARCEL 2: LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT "C" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PARCEL 3: THE EAST 1/2 OF LOT 18 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID 1 OT 48, 5 FEET IN WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE FLLLY AT SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99184098 Ja Control TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

End of Schedule C.

