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Loan #: 0035612639 Mail to when recorded: MARATHON TITLE CO. 5 REVERE DRIVE, SUITE 100 NORTHBROOK, IL 60062



Doc#: 0826103008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/17/2008 10:48 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws or the State of Illinois, located at Chicago, for and inconsideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged.

The above space for recorder's use only

does hereby release, convey and quit claim unto STEPHANUS FRANCOIS MILLARD, HUSBAND AND WIFE, SUNE MILLARD, BY FRANCOIS MILLARD AS HER ATTORNEY-IN-FACT of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoer er which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 06-13-06 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 06-29-06, as Document Number 0618005204, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

615 WEST DEMING PLACE, 701, CHICAGO, IL 60614 JUNE CLOTH

SEE LEGAL DESCRIPTION ATTACHED

PIN NO: 14-28-314-036-1017, 14-28-314-036-1018, 14-28-314-036-1030

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHERFOR

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 9/11/08

The Northern Trust Company

Its: 2nd Vice President

[See notarizations on reverse side]



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State of Illinois
County of Cook } SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 9/11/08

My commission expires:05-10-10

NOTARY PUBLIC

THIS INSTRUMENT WAS TRUPARED BY:

The Northern Trust Compar v 50 South LaSalle Street, B-A Chicago, Illinois 60675 MARY WILLIS DY:

OFFICIAL SEAL
FIG. WILLIS
HOTARY PUBLIC STATE OF ILLINOIS
ON COMMISSION EXPIRES 5-10-2010

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000585850 CH

STREET ADDRESS: 615 W. DEMING PLACE, #701

CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 14-28-314-036-1017, 14-28-314-036-1017

LEGAL DESCRIPTION:

UNIT 701 AND GARAGE UNITS P-1 AND P-13 IN STONEGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: A CTRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLOT C OF WRICHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY.

PARCEL 2: LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT C OF WIGHTWOOD, A 303DIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 1/2 OF LOT 48 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID LOT 48, 5 FEET L. WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99184098 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, Clart's Office ALL IN CCOK COUNTY, ILLINOIS.