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**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED**



Doc#: 0826118049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2008 10:51 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Cook and the State of Illinois and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO:

Willie T. Larkin & Tammy Larkin, His Wife, 7638 S. Maryland Ave., Chicago, IL., 60619  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of April, 1984, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27053765, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**LOT 16 (EXCEPT THE NORTH 10 INCHES THEREOF) AND THE NORTH 1 FOOT AND 1 INCH OF LOT 17 IN BLOCK 52 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-26-308-041  
Address(es) of premises: 7638 S. Maryland Ave., Chicago, IL., 60619

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29 day of August, 2008  
Veronica J. Walker (Seal)  
MD (Seal)  
10/17/08  
MD  
10/17/08  
MD

UNOFFICIAL COPY

This instrument was prepared by Marissa A. Warner, 4619 South King Dr., Chicago, Illinois 60653

(NAME AND ADDRESS)

STATE OF IL  
COUNTY OF COOK



I, Andrea Forrest-Brown a notary public in and for said County, the State aforesaid DO HEREBY CERTIFY that NORMAN J. WILLIAMS personally known to me to be the CHAIRMAN and CEO of ILLINOIS SERVICE FEDERAL SAVING AND LOAN ASSOCIATION, a corporation, and MONICA D. THOMAS, personally known to me to be the ASSSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged that as such CHAIRMAN AND CEO and ASSISTANT SECRETARY they signed and delivered and said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8 day of September 2008

Andrea Forrest-Brown  
Notary Public

Commission expires 4-15-12



RELEASE DEED

Loan # 01-7001011-2

TO  
Willie T. Larkin & Tammy T. Larkin

ADDRESS OF PROPERTY:  
7638 S. Maryland Ave.  
Chicago, IL. 60619

MAIL TO:

Property of Cook County Clerk's Office