

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0826118026 Fee: \$42.25
Eugene "Gene" Moore FHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2008 10:05 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9922958044 "RAMIREZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by HARRY RAMIREZ AND CARMEN N. RAMIREZ, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/16/2004 Recorded: 08/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0422220091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-33-010-0000

Property Address: 2062 LATROBE AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On August 29th, 2008

By: 
Robert Kearnan, Assistant Vice-President



SK
P3
S-
M-
CEO

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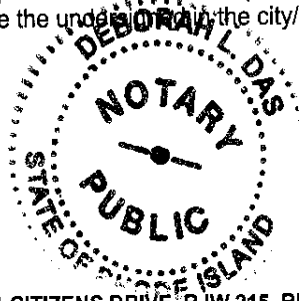
STATE OF Rhode Island
COUNTY OF KENT

On August 29th, 2008 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



DEBORAH L. DAS
Notary Expires: 05/31/2009



(This area for notarial seal)

Prepared By: John Scaglato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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This document was prepared by:
CHARTER ONE BANK N.A.
Consumer Lending - EV950
65/75 Erieview Plaza
Cleveland, OH 44114

When recorded, please return to:
CONSUMER LOAN DEPARTMENT
CHARTER ONE BANK N.A.
65/75 ERIEVIEW-EV950
CLEVELAND, OHIO 44114

_____ State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE

(With Future Advance Clause)

July 16, 2004

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: HARRY RAMIREZ and
CARMEN N RAMIREZ Husband and Wife

2062 LATROBE AVENUE
CHICAGO, Illinois 60639

LENDER: is a corporation organized and existing under the laws of the United States of America.
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 21 IN A.E. HAWES RESUBDIVISION OF PART OF BLOCKS 3 AND 5 IN FOSS AND NOBLES SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
13-33-010-0000

The property is located in _____ Cook _____ at _____
_____ (County) _____
2062 LATROBE AVENUE CHICAGO Illinois 60639
_____ (Address) _____ (City) _____ (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 100,000.00
executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

HR (page 1 of 6)
CWR