

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065034600 LXXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **FRANK MACIASZ AND ELIZABETH MACIASZ HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0817610178** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3730 W 111TH ST 304 CHICAGO IL 60655** and legally described as follows: **SEE ATTACHED**



Doc#: 0826118033 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2008 10:20 AM Pg: 1 of 2

Permanent Index No. 24-14-323-029-1013

Today's Date 08/13/2008

Wells Fargo Bank, N.A.

Name of Bank

By Nicole Maas, VP Loan Documentation

COUNTERSIGNED:

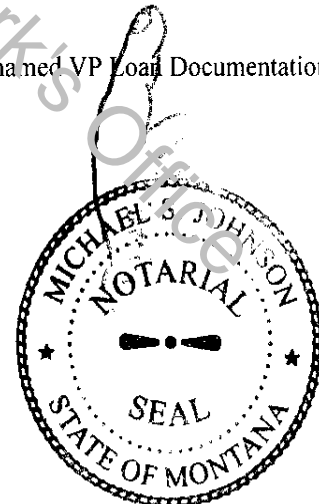
By Samantha Houghton, VP Loan Documentation

Mail / Return to:  
**FRANK MACIASZ**  
3730 W 111TH ST APT 304  
CHICAGO, IL 60655-4045

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Michael S Johnson  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 05/01/2012



This instrument was drafted by:  
**Donna Johnson**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

BY  
30  
1/11/08  
[Signature]

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THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, TO WIT: PARCEL 1: UNIT 304 AND G-1 IN PARKVIEW CONDOMINIUMS PHASE II AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: PARCEL 1: THE SOUTH 125 FEET OF BLOCK 13 (EXCEPT THE EAST 133 FEET THEREOF AND EXCEPT THE WEST 113 FEET THEREOF) IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 14, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 100 FEET OF THE EAST 133 FEET OF THE SOUTH 125 FEET OF BLOCK 13 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 14, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 23, 2001 AS DOCUMENT 0010-988711 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS. APN: 24-14-323-029-1013 APN: 24-14-323-029-1022

Clerk's Office