UNOFFICIAL COPY

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0826129019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2008 11:57 AM Pg: 1 of 3



SATISFACTION

NATIONAL CITY BANK "KALIVA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by ARCHANA KALRA UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/16/2006 Recorded: 04/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610715130, does hereby acknowledge that it has received tul' payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14174040631001

Property Address: 1025 E BUENA AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, 'ias duly executed the foregoing instrument. 3/6/4's Office

NATIONAL CITY BANK On September 2nd, 2008

MICHELLE ALICEA-MUNOZ, Author

Representative

STATE OF Ohio **COUNTY OF Summit**

On September 2nd, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared MICHELLE ALICEA-MUNOZ, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official se

Notary Expires: 05/30/2012

Michael L. Burkes Notary Public, State of Ohio My Commission Exp. 5-30-12

(This area for notarial seal)

0826129019 Page: 2 of 3

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Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

0826129019 Page: 3 of 3

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MORTGAGEDEED_A

4489618130151179

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 1025 - 1E AND G - 10 AND/OR P-XXX IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NOPTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 14-17-404-063-1001 ARCHANA KALRA

1025 EAST BUENA AVENUE, CHICAGO IL 60613

Loan Reference Number : 022471124/56-170-76055273

First American Order No: 9001298

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

9001298

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: FT1120