

# UNOFFICIAL COPY

LOAN NO.: 0008971871R  
ILLINOIS  
RELEASE DEED  
Prepared by: CHARLENE BROWN  
RETURN TO:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126



Doc#: 0826131125 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2008 04:10 PM Pg: 1 of 2

MIN# 1001752-0000122705-0 PH# 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge the below described mortgage is hereby released:

Name or Mortgagor:

MANUEL JUNCAL, AN UNMARRIED MAN

Name of Mortgagee

MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No.: 0424026156, Volume No.: Page 1 OF 24; Mortgage Date: 08/11/2004, Recorded Date: 08/27/2004

Amount: \$327,200.00

Address of Property: 5217 WEST 79TH STREET  
BURBANK, IL 60459

Legal Description of Property: SEE EXHIBIT "A"

Tax ID No.: 19-33-109-002-0000 VOL. 192

Dated: September 15, 2008

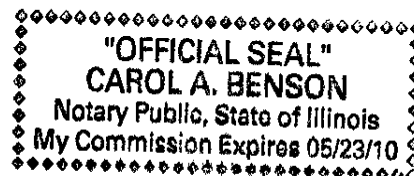
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHARLENE BROWN, Vice President

State of Illinois  
County of DUPAGE

On September 15, 2008, before me, CAROL A. BENSON the undersigned, a Notary Public in and for said State, personally appeared, CHARLENE BROWN personally known to me or proven to me on the basis of satisfactory evidence to be the. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 15, 2008.

  
Notary Public/Commission Expires:

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 125 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE THIRD OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE ONE THIRD BEING THE WEST 1/2 OF THE EAST TWO-THIRDS OF SAID NORTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 4, 1941, AS DOCUMENT NUMBER 12750971, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-33-109-002-0000 Vol. 192

Property Address: 5217 West 79th Street, Burbank, Illinois 60459

Property of Cook County Clerk's Office