

UNOFFICIAL COPY



0826133080

File No: W08-0541

Doc#: 0826133080 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2008 10:35 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., hereby sells, assigns and transfers to U.S. Bank National Association, as Trustee, for the Benefit of Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-AHL2, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Tangy Williams to Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc., in the amount of \$288,000.00, dated January 29, 2007, and recorded on February 15, 2007, as Document No. 0704657286 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LOT 15 IN BLOCK 4 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17 BOTH INCLUSIVE) ALL OF BLOCKS 3 AND 4, TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2) ALL OF LOTS 3 AND 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY, LYING WEST OF AND ADJOINING SAID LOTS IN SAID BLOCK 3 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10043 South Homan Avenue, Evergreen Park, Illinois 60805
Permanent Index No: 24-11-405-018-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on SEP 04 2008, has caused this instrument to be executed by KERISELMAN, its ASSISTANT VICE PRESIDENT and attested by M. KELLY MICHAEL, its 1ST VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.



* W L G 5 4 1 5 3 W L G *

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Mortgage Electronic Registration Systems, Inc.

By: Keri Selman

Attest: M. Kelly Michie

KERI SELMAN, ASSISTANT VICE PRESIDENT
Title: _____

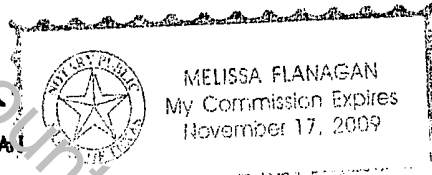
Title: M. Kelly Michie, 1st Vice President

STATE OF TEXAS)
)
COUNTY OF COLLIN)
)

I, MELISSA FLANAGAN, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT KERI SELMAN, ASSISTANT VICE PRESIDENT and M. Kelly Michie, 1st Vice President of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Subscribed and Sworn to before me
this SEP 04 2008 day of SEP 04 2008 2008.

Melissa Flanagan
Notary Public in and for said State
My commission expires on NOV 17 2009



Common address of property: 10043 South Homan Avenue, Evergreen Park, Illinois 60805

This instrument was prepared by: Diana A. Carpintero

Diana A. Carpintero
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