## **UNOFFICIAL COPY**

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0826134011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2008 08:24 AM Pg: 1 of 2

## SATISFACTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS AND NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARCIN BRZEZINSKI, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County o' Cock, and the State of Illinois, Dated: 12/06/2005 Recorded: 01/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601035079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consider ation thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Ref rence Made A Part Hereof

Assessor's/Tax ID No. 11-30-108-059-1032-0000

Property Address: 348 RIDGE AVE, UNIT 1, EVANSTON, IL 602 02

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize 3, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK (SE

On September 3rd, 2008

STATE OF Ohio

Copt's Oppin **COUNTY OF Cuyahoga** On September 3rd, 2008, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State or Ohio, personally appeared NANCY FINLEY, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IIII E COMINSKY Notary Expires: 05/06/2012

MILE COMMISSIO Record Fildle, State of Ottio My Complete Ero. 5-6-72

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*DWA\*DWANTCC\*09/03/2008 12:01:05 PM\* NTCC01NTCC000000000000001538293\* ILCOOK\* ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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## **UNOFFICIAL COPY**

following described property located in the County of Cook

STATE OF THINDIS:

PARCEL 1: UNIT 348-1 IN WILLIAMSBURG MANOR CONDOMINUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL REAL: LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE
SUBDIVISION OD SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE
SUBDIVISION OD SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION
OF CONDOMINIUM RECORDED RECORDED AS DOCUMENT NUMBER 27482066 AS AMENDED FROM TIME TO
TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 6, A LIMITED COMMON
PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 6, A LIMITED COMMON
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PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 6, A LIMITED COMMON
PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 6, A LIMITED COMMON OF ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 27482066. State of Illinois:

BAZEZINSKI MORTGAGEDEED

4489619840169949 xsr833r

Parcel ID#:11-30-10'.-159-1032-0000

Cook County Clark's Office Evanston

[City]

60202 [ZIP Code]