## **UNOFFICIAL COPY**



Doc#: 0826139043 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2008 01:26 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0091307934 File # 14-03-21893 (GRM)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., a Corpora ion organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Greenpoint Mortgage Funding, Inc., all interests in and under that certain Mortgage dated 1/3/2007 executed by

Sung O. Kwon a/k/a Sung Kwon a/k/a Sung Ok Kwon

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPcm! Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/5/2007 as Document Number 0703602083 and which Mortgage covers the following described property, to-wit:

LOT 16 AND THE NORTH 6.92 FEET OF LOT 15 IN THE SUBDIVISION OF THE WEST ONE THIRD OF LOT 3 OF WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

Commonly known as:

6014 S. Prairie Avenue

Chicago, IL 60637

PIN 20-15-309-015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of and attested by	The first part has caused this instrument to be signed by its and its corporate seal
affixed hereto inis 15 day of Sep	t, 2008.
By: Tina Jones / Ans A	ttest:  Pat Lee  Par Lee
Assistant Secretar	Assistant Secretary
STATE OF GOOD COUNTY OF MUSCOSEE	SS
	' (
I. ( On Smuth , th	ne undersigned Notary Public, do hereby certify that
	who are personally known to me to be the
Authorized Signatory of the corporation	that executed the within and foregoing instrument, and
acknowledged said instrument to be the	free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, an	d on oath stated that howes authorized to execute said
instrument.	0.
15	(a 0 1 a 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
GIVEN under my hand and Seal this 5	0,
Notary Public Si	EAL OTAPITAL OTAPITA OTAPITA OTAPITA OT
•	OIA
	MY COMMISSION EXPIRES APRIL 27, 2012
n 11 1	

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-23893
In Cook County BOX 70
DOCUMENT CONTROL DEPT.