

# UNOFFICIAL COPY



Recording requested by:  
DRAPER & KRAMER MORTGAGE  
CORP.

Doc#: 0826139011 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2008 08:42 AM Pg: 1 of 2

When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC  
DOCUMENT PROCESSING MS:  
SV-79C  
PO BOX 10423  
VAN NUYS, CA 91499-6211  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 11952 Doc. ID# 26207589995782964  
Commitment# 3

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100  
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:  
FRANKLIN BANK SSB  
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 1/22/98, executed by:  
ROSEMARY CAMPBELL, Mortgagor as per MORTGAGE recorded as Instrument No.  
98098077 on 2/05/98 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 17342250031005, COOK COUNTY TREASURER  
Original Mortgage \$116,000.00  
601 E. 32ND ST., PH4, CHICAGO, IL 60616

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 08/21/2008 DRAPER & KRAMER MORTGAGE CORP.

By Heidi Smalley Assistant Secretary

State of California  
County of Ventura

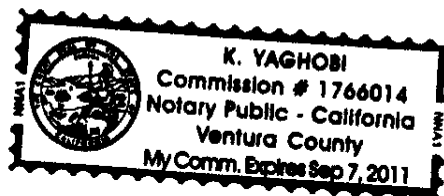
On 8/27/08 before me, K. Yaghobi, Notary Public, personally appeared  
Heidi Smalley, who proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: K. Yaghobi

Prepared by: Kathie Tepoxtecatl  
1800 TAPO CANYON ROAD SV-79C  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4765 Ext: 4765



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## LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNITS PH-4 AND G-10 IN 301 CONDOMINIUMS OF LAKE MEADOWS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 10 IN RESUBDIVISION OF LAKE MEADOWS UNIT NO. 2 CONSOLIDATION OF LOTS, STREETS AND ALLEYS IN NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT NUMBER 98025854 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS DEFINED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97881698