

UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

Doc#: 0826240083 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2008 11:45 AM Pg: 1 of 4

PA0820030

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AMTRUST BANK

PLAINTIFF

VS

MARVIN GREEN; OHIO SAVINGS BANK;
PATRICIA GREEN A/K/A PATRICIA A. GREEN,
2000 NORTH LINCOLN PARK WEST PRIVATE
RESIDENCES, A CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF MARVIN
GREEN, IF ANY; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS

8CH34406

) NO.

) JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 1604 IN THE 2000 NORTH LINCOLN PARK WEST PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 32 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434834091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT, AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0434834090. PARCEL 3:

UNOFFICIAL COPY

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0434834091.

COMMONLY KNOWN AS: 2000 NORTH LINCOLN PARK WEST UNIT 1604
CHICAGO, IL 60614

The subject mortgage has been recorded/registered as document number: #0520342183 .

SIGNATURE: Richard M. Rosenbaum Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 14-33-209-010-1185

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AMTRUST BANK)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
MARVIN GREEN; OHIO SAVINGS BANK;)
PATRICIA GREEN A/K/A PATRICIA A. GREEN;)
2000 NORTH LINCOLN PARK WEST PRIVATE)
RESIDENCES, A CONDOMINIUM ASSOCIATION;)
UNKNOWN HEIRS AND LEGATEES OF MARVIN)
GREEN, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, RICHARD M. ROSENBAUM, attorney, certify that I prepared this notice on SEPTEMBER 16, 2008 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Richard M. Rosenbaum
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0820030

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AMTRUST BANK)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
MARVIN GREEN; OHIO SAVINGS BANK;)
PATRICIA GREEN A/K/A PATRICIA A. GREEN;)
2000 NORTH LINCOLN PARK WEST PRIVATE)
RESIDENCES, A CONDOMINIUM ASSOCIATION;)
UNKNOWN HEIRS AND LEGATEES OF MARVIN)
GREEN, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0820030