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Doc#: 0826242021 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2008 10:47 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
MICHAEL J. EVANS  
7717 LONG AVENUE  
BURBANK, IL 60459

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 3593488  
PIN No. 19-28-320-027



RELEASE OF DEED

2c

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 17 IN BLOCK 19 IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-28-320-027

Property Address: 7717 LONG AVENUE, BURBANK, IL 60459  
Recorded in Volume 8964 at Page 0093  
Instrument No. 98659375, Parcel ID No. 19-28-320-027  
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: MICHAEL J. EVANS, AN UNMARRIED PERSON

J=CNI.025406  
(RILL)

BOX 333-CTI

# UNOFFICIAL COPY

Loan No. 3593488

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 30, 2004

COLUMBIA NATIONAL, INC.  
FORMERLY KNOWN AS PAINHEWEBBER MORTGAGE FINANCE, INC.

CARLA TENEYCK  
VICE PRESIDENT

M.L. MARCUM  
ASSISTANT SECRETARY

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this JANUARY 30, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of \_\_\_\_\_

COLUMBIA NATIONAL, INC.  
7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

