SUBORDINATION OF QENFICIAL (Illinois)

Doc#: 0826255027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/18/2008 12:25 PM Pg: 1 of 3

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100242524

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 1st day of September, 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 062444157 made by Vladimin L'Chovid and Ilona Yaschenko, BORROWER(S) to secure an indebtedness of **SEVENTY-EIGHT THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

World Title Guaranty Ca.
850 N. Yerk Road
Flahmet Tl. 60126

Elmhuret, IL 60126 WORLD TITLE# 25736

Permanent Index Number(s): 03-06-218-002

Property Address: 4020 North Highland Avenue, Arlington Heights, IL 60004

PARTY OF THE SECOND PART: US BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollar; in hand paid by each of the parties hereto to
the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged
and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows:
That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and
subordinate to the lien of the Party of the Second Part dated the day of,, and
recorded in the Recorder's office of Cook County in the State of Illinois as document No, reflecting
and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed
THREE HUNDRED EIGHTY-FOUR THOUSAND and 00/100 DOLLARS and to all renewals, extensions or
replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party
of the Second Part, its successors and assigns.

DATED: August 22nd, 2008

Kristin Kapinos, Consumer Loan Underwriter

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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS. County of COOK}
I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, persuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal this 22 nd day of August 2008 OFFICIAL SEAL JUDITH C. SIHWEIL Notary Public - State of Illinois My Commission Expires May 04, 2011
Judith C. Sihwell, Notary
Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN (Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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LOT 59 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 AS DOCUMENT 24854386, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-06-218-002

Property of Cook County Clark's Office

(080825736.PFD/080825736/13)