

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**



Doc#: 0826203015 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2008 10:20 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO:

Robyn Martin, A Single Woman, 3100 S. Martin Luther King Drive-Unit 802, Chicago, Illinois 60616  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of April, 1993, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93311741, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**UNIT 802 IN 3100 SOUTH MARTIN LUTHER KING DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 6, 7, 10, 11, 14 AND 15 IN BLOCK 1 IN LOOMIS AND LAFLIN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25292859, TOGETHER WITH ITS UNDIVIED PERCENTAGE INTEREST IN THE COMMON ELELEMENTS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-34-106-032-1028

Address(es) of premises: 3100 S. Martin Luther King Drive-Unit 802, Chicago, Illinois 60616

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_

*James J. Wilkins* (Seal)  
*[Signature]* (Seal)

COPY

# UNOFFICIAL COPY

This instrument was prepared by Angela Pearson, 4619 South King Dr., Chicago, Illinois 60653  
(NAME AND ADDRESS)

STATE OF IL  
COUNTY OF Cook

I, Andrea Forrest-Brown, a notary public in and for said County, the State aforesaid DO HEREBY CERTIFY that NORMAN J. WILLIAMS personally known to me to be the CHAIRMAN and CEO of ILLINOIS SERVICE FEDERAL SAVING AND LOAN ASSOCIATION, a corporation, and MONICA D. THOMAS, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged that as such CHAIRMAN AND CEO and ASSISTANT SECRETARY they signed and delivered and said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of June, 2008:  
Andrea Forrest-Brown  
Notary Public

Commission expires April 15, 2012



RELEASE DEED

Loan #01-010718-4

TO

Martin

Robyn

ADDRESS OF PROPERTY:

3100 S. Martin Luther King Drive-Unit 802

Chicago, Illinois 60616

MAIL TO: