RELEASE OF MORTCAGE OR TRUST LECT AL COPY BY CORPORTION (LINOS)

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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE RECISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED



Doc#: 0826203032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/18/2008 10:20 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Cook and the State of Illin is for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ___nereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM Diana M Mitchell, unmarried, 9618 & 9620 S. Merrill Ave, Chicago, L. 60617 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain MORTGAGE, bearing date the 22r.d day of May 2001, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page _____, as document No.0010473067, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOTS 133 AND 134 IN JEFFERY MANOR RESUBDIVISION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s) 25-12-205-055 & 25-12-205-056 Address(es) of premises: 9618 & 9620 S. Merrill Ave, Chicago, IL. 60617 Witness ____ hand ____ and seal ____, this This instrument was prepared by Angela Pearson, 4619 South King Dr., Chicago, Illinois 60653

	826203032 Page: 2 of 2
	TATE OF IL UNOFFICIAL COPY COUNTY OF Cook
ŧ1	I, <u>Andrea Forrest-Brown</u> , a notary public in and for said County, the State aforesaid DO HEREBY CERTIFY nat NORMAN J. WILLIAMS personally known to me to be the <u>CHAIRMAN and CEO</u> of <u>ILLINOIS SERVICE FEDERAL</u>
	AVING AND LOAN ASSOCIATION, a corporation, and MONICA D. THOMAS, personally known to me to be the
-	ASSSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are
s	ubscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged that as such

<u>EDERAL</u> the s are such CHAIRMAN AND CEO and ASSISTANT SECRETARY they signed and delivered and said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 2 2) Operation of CC Notary Public Commission expires OFFICIAL SEAL ANDREA FORREST-BROWN NOTARY PUBLIC - STATE OF ILLINOIS County Continue Continue Continue Contraction Contract RELEASE DEED 9618-9620 S. Merrill Ave ADDRESS OF PROPERTY: Diana M Mitchell MAIL TO: Loan#