RELEASE OF MORTCACTOR TRUST IFED AL COPY BY CORPORTION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FLEED.



Doc#: 0826203033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/18/2008 10:20 AM Pg: 1 of 2

Above Space For Recorder's Use Only

(Seal

Company of the second of the s
KNOW ALL MEN BY THESE PHESENTS, The LLINOIS SERVICE FEDERAL SAVINGS AND LOAN
ASSOCIATION of the County of Cook and the State of illinois for and in consideration of the payment of the indebtedness
secured by the MORTGAGE, hereinafter mentioned, and in cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, donereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM
UNTO:
Earvin Crockett, Jr., Soley, 8807 S. Emerald Ave., Chicago, IL., 60(20)
(NAME AND ADDRESS)
(IVIIIID IN DIALDIC)
heirs, legal representatives and assigns, all the right, title, interest, claim or de nand whatsoever may
have acquired in, through or by a certain MORTGAGE, bearing date the 12 day of December,
2007 and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of
records, on page, as document No. <u>0736205162</u> , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:
County of COOK, State of Hilliois, to wit:
THE COURT TO PERFOR OUT OF ACTIVITY OF THE STATE OF THE S
THE SOUTH 50 FEET OF LOT 10 IN BLOCK 10 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
The state of the s
Permanent Real Estate Index Number(s) 25-04-109-003-0000
Address(es) of premises: 9907 South Emerald Ass. Chinas II (0.620
Address(es) of premises: 8807 South Emerald Ave., Chicago, IL., 60620
W/4
Witness hand and seal, this 29 day of angust 2008

This instrument was prepared by Marissa Warner, 4619 South King Dr., Chicago, Illinois 60653

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STATE OF COUNTY OF	Illinois U Cook	NOFFIC	A TIEAND ADDRESS)PY	
CERTIFY that FEDERAL SA be the ASSSIS subscribed to t CHAIRMAN corporate seal	AVING AND LOAD TANT SECRETA THE STREET AND CEO and AS Of said corporation	LIAMS personally known NASSOCIATION, a control of said corporation, a ment. Appeared before a SISTANT SECRETARY to be affixed thereto, put	on to me to be the <u>CH</u> poration, and <u>MONIC</u> and personally known me this day in person they signed and deli resuant to authority give	inty, the State aforesaid DO I AIRMAN and CEO of ILLE CAD. THOMAS, personally to me to be the same persons and severally acknowledged vered and said instrument and ren by the Board of said corporate uses and purposes therein	known to me to s whose names ar that as such d caused the oration, as their
	Given ur	der my hand and official	commission expires	Notary Public	08
		NO M	OFFICIAL SEAL NDREA FORREST-BROW TARY PUBLIC - STATE OF ILLI Y COMMISSION EXPIRES:04/1	VN NOIS 5/12	•
			C/O	74,	
RELEASE DEED	Loan# 01-00064577-9 Earvin Crockett, Jr. TO	ADDRESS OF PROPERTY:	520	MAIL TO:	