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Doc#: 0826204048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/18/2008 08:58 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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Loan # 2183299
File # 14-08-19056

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker Mortgage , a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean and Whitaker Mortgage Corporation all interests in and under that certain Mortgage dated 11/20/2007 executed by

Cornelia E. Iacob a/k/a Cornelia Iacob
Daniel N. Iacob

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/12/2007 as Document Number 0734635122 and which Mortgage covers the following described property, to-wit:
PARCEL 1: UNIT 203 IN THE 6701 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT:
LOT 13 AND 14 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 15 AND 16 IN L.C. PAINE PEER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634615003, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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BOX 70

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0634615003.

Commonly known as: 6701 N. Ashland Avenue, Unit #203
Chicago, IL 60626

PIN 11-32-300-026-1007
(11-32-300-013/014 Underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 24th day of July, 2008

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and Whitaker Mortgage

By: [Signature]
Erla Carter-Shaw

Attest: [Signature]
Susan Loveday-Honea

STATE OF Florida SS
COUNTY OF Marion

I, Donnella Y Simmons, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24th day of July, 2008

Donnella Y Simmons
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-19056
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

